In Concert

MOOLA MANTRA

C#m

Om Satchitananda Parabrahma
C#m
Purushothama Paramatma
F#m G#m
Sri Bhagavati Sametha

F#m C#m Sri Bhagavate Namaha

C#m Hari om tat sat

G#m Hari om tat sat F R

Hari om tat sat

A C#m
Hari om tat sat

"Oh Divine Force, Spirit of All Creation, Highest Personality, Divine Presence, manifest in every living being.

"Supreme Soul manifested as the Divine Mother and as the Divine Father.

"I bow in deepest reverence."

SAT - truth

CHIT - pure consciousness of the universe that is infinite, omni-present manifesting power of the universe

ANANDA - bliss, love and friendship nature of the universe.

PARABRAHMA - supreme being in his absolute aspect. It is the supreme creator.

PURUSHOTHAMA - the energy that incarnates as an Avatar to help and guide mankind and relate closely to the beloved creation.

PARAMATMA - supreme inner energy that is immanent in every creature and in all beings, living and non-living.

SRI BHAGAVATI - the female aspect, which is characterized as the supreme intelligence in action, the power (the Shakti). It is referred to the Mother Earth (Divine Mother) aspect of the creation

SAMETHA - together, in communion with

SRI BHAGAVATE - the male aspect of the creation, which is unchangeable and permanent.

NAMAHA - salutations, prostrations.

HARI OM TAT SAT - God is the truth.

MOTHER INSIDE

i said a prayer for the homeless
i pray no life is lived in vain
i lit a candle and i stepped out into
the pouring rain
i went looking for the mother
inside

world turning tears of redemption and forgiveness i crossed that river looking for the witness looking for the mother inside

and the rain fell down like the tears of the virgin

tears of joy for all souls emerging emerging from the mother inside

sun rose at midnight clouds blew away eyes like diamonds leading me on my way i went singing for the mother inside.

yemaya, shakti ma durga ma, maria ma jai ma jai ma jai ma amma

we're all the same under the skin unprotected, searching, searching for the mother inside. birth and death,
in every breath
one lover
after another
as we search for the mother
inside.

oh mother earth what did we do... we took too much of you we were just reaching out reaching for the mother inside.

(Miten)



ILUMINA

D G D

Ó, grandioso sol, sol central

Ó, grandiosa lua no céu

Ó, grandiosa estrela no céu

Ó, grandiosa rainha da floresta

DGD AD GBm AD
Ilumina, ilumina, ilumina

Oh, great sun, central sun
Oh, great moon in the sky
Oh, great star in the sky
Oh, great queen of the forest
Enlighten, enlighten, enlighten

(Guilherme Henrique Mendonça da Silva)

SO SINGS RASIKA

Gmaj7 C G nenana hi me rakhun piya to hi C Bm Am-D-G nenana hi me rakhun Em Am teri eka roma ki chabi par. Em Bm $\boldsymbol{\mathcal{C}}$ varata sab jag nakun piya to hi C Bm Am-D-G nenana hi me rakhun

G
bheton sakala anga
sambhalakun adhara sudha rasa
chaakun

rasika pritam sangam ki bate ka hu son nahin bakhun

Beloved I keep you in my eyes upon a single hair on your body, I discard the rest of the world. I sit with you, beloved, in total body embrace and drink deeply the nectar of your lips. So sings Rasika, the union with the beloved, it should not be spoken of.



OM TRIAMBAKAM:

MAHA MRITYUNJAYA MANTRA

Om triambakam yajamahe Sugandhim pushti vardanam Urvarukamiva bandhanan Mrityor muksheeya mamritat

Shelter me, o three-eyed Lord Shiva.
Bless me with health and immortality and sever me from the clutches of death, even as a cucumber is cut from its creeper.



TWAMEVA

Twameva maataa cha pitaa twameva, Twameva bandhush cha sakhaa twameva, Twameva vidyaa dravinam twameva, Twameva sarvam mama deva deva.

Oh beloved! you are mother and father.

You are friend and companion. You are riches, you are wisdom. You are the eternal divine guide



IN THE LIGHT OF LOVE

G Am
In the light of love
Em
we are whole

Bm
In the light of love
C
we are home

in the light of love D we heal and sing

Am Bm Em
Thy will be done

C Em D G In the light of love.

G/Am/Em/Bm Om shree

C/Em/D dhanvantre

Am Bm Em namaha

C Om shree Em dhanvantre

D *G* namaha

"Om and Salutations to the Celestial Healer." Mantra for physical healing, or for wherever healing is needed.

(Maniko)



SHAMNO MITRA

Shamno mitra, sham varuna,
Shamno bhaved varyamam
Shamna indro bhrahaspati,
Shamno vishnu uru kramah
Namo brahmane, namaste vayu
Tvameva pratyaksham brahmasi
Tvameva pratyaksham brahma
Vadisyami
Ritam vadisyami, satyam vadisyami
Tan mamavatu, tad vaktaram avatu
Avatu mam, avatu vaktaram
Om shanti shanti

May the sun god Mitra, Varuna, Aryamaa, Indra, Brahaspati and the all pervading Maha Vishnu and all the devatas shower their blessings upon us. Salutations to Brahma. Salutations to Vaayu. You are the personification of Brahma. Salutations to Brahma. I shall always abide by dharma (righteousness). I shall always speak the truth. May that protect us all.

Om peace, peace, peace.

TUMARE DARSHAN

G

Tumare Darshan Ki bela

Cm 6

Ye mausam ras rachane ka.

G Cm

Liye ullas ki sanse

F G

Samai masti me jine ka.

The season has arrived where I will finally see you and dance with you.

With the breathing in of joy, it is time to live in bliss.

(Yashwant Deo/ Manish Vyas)



AWAKENING

we are awakening to the calling of the mystic we are awakening in the flowering of the heart everybody here melting into presence, overflowing effervescence rising in love

om shanti satchidananda om shanti om

we are awakening
to a long forgotten memory
dawn is breaking
waves are coming in
everybody here
standing in wonder
beneath the rain and the thunder
rising in love

we are awakening
to this perfect imperfection
celebrating in the oneness of it all
everybody here
part of each other
sister and brother
rising in love

Sat - truth
Chid - consciousness
Ananda - bliss
(Miten)

CALMA E TRANQUILIDADE

Calma e tranquilidade sao as ordems do senhor
Calma e tranquiladade para receber o amor

This inner silence is the doorway to love - and love is the door to eternity and tranquility.

In this, we are one with all.

Calmness and tranquility are the keys that open these doors.

(Carioca de Freitas)



GAYATRI MANTRA

Am

Om bhur bhuvaha svaha

Am/G

Tat savitur varenyam

F

Bhargo devasya dhimahi

Dm Gsus G

Dhiyo yonah prachodayat

Praise to the source of all things. It is due to you that we attain true happiness on the planes of earth, astral, casual. It is due to your transcendent nature that you are worthy of being worshipped and adored. Ignite us with your all pervading light.

FREE SPIRIT/ASHES TO ASHES

spirit of the river i can hear you i feel as if i'm deep inside your song i see you laughing intoxicated, dancing will you carry me with you when i'm gone?

spirit of the forest i can hear you i travelled far to be among your kind and you teach me how to live among your people i'm so far from the world i left behind ashes to ashes sermons in stone oh how time passes we're here and then we're gone and all that remains when we're free of our chains is the love we shared

mother earth
what can i give back to you
as you carry me, carry me to my
rest
i bow to the turning of your
seasons
as i lay my head upon your breast
(Miten)



AAD GURAY NAMEH

A D A Aad Guray Nameh

Fm# D A Jugaad guray nameh

F#m D A
Sat guray nameh

F#m E A Siri guru de-----vay nameh

I bow to the Primal Guru,
I bow to the Guru woven
through time
I bow to the True Guru,
the true identity of the self.
I bow to the Great Guru whose
great glory will always be.

Guru: that which brings us from darkness (GU) to light (RU).

(Snatam Kaur Khalsa)



RADHE GOVINDA

Radhe radhe radhe govinda Radhe radhe radhe gopal

We honour and celebrate the divine union of Radha and Lord Krishna.

(Jai Uttal)



FLY HIGH

G Em fly fly high

Am7 - C

let the earth

D

touch the sky

om shree rama jaya rama jaya jaya rama

(Peter Makena/Martyn Phillips)

